

INFORMATION REQUIRED UNDER MANDATORY DISCLOSURE

Once you log in using your log in id and password, the following non-editable information will be displayed on your dashboard from the data available with the Board.

- **AFFILIATION CODE**
- **SCHOOL CODE**
- **NAME OF THE SCHOOL**
- **ADDRESS OF THE SCHOOL**

**The following information is to be entered in the Mandatory Disclosure Form:
(Please Organize the Following Information before Proceeding for Online Form Submission)**

- ***BASIC DETAILS***

1. **NAME OF THE PRINCIPAL**
2. **PRINCIPAL'S CONTACT NUMBER**
3. **PRINCIPAL'S EMAIL ID**
4. **PRINCIPAL'S RETIREMENT DATE**
5. **SCHOOL'S CONTACT NUMBER**
6. **SCHOOL'S FAX NUMBER**
7. **SCHOOL'S EMAIL ID**
8. **SCHOOL'S WEBSITE**
9. **LANDMARK NEAR SCHOOL**
10. **YEAR OF ESTABLISHMENT OF SCHOOL**
11. **AFFILIATION VALIDITY**
12. **AFFILIATION STATUS**
13. **NAME OF THE TRUST/SOCIETY/COMPANY**
14. **SOCIETY REGISTRATION NUMBER**
15. **REGISTRATION DATE**
16. **REGISTRATION VALIDITY**
17. **NOC ISSUING AUTHORITY**
18. **NOC ISSUING DATE**
19. **UPLOAD NO OBJECTION CERTIFICATE (NOC)**
20. **UPLOAD NON PROPRIETY CHARTER AFFIDAVIT**

- ***PHOTOGRAPHS & VIDEO OF SCHOOL*** (ALL PHOTOGRAPHS SHOULD BE PANORAMIC)

1. GEO-TAGGED PHOTOGRAPH OF SCHOOL BUILDING (LESS THAN 2 MB)
2. PHOTOGRAPHS OF SCHOOL LIBRARIES (LESS THAN 1 MB)
3. PHOTOGRAPH OF SCHOOL PLAYGROUND (LESS THAN 1 MB)
4. PHOTOGRAPH OF SCHOOL LABORATORIES (SCIENCE LAB,PHYSICS LAB, BIOLOGY LAB, CHEMISTRY LAB)(LESS THAN 1 MB EACH)
5. VIDEO CLIP OF SCHOOL (LESS THAN 2 MB)

- ***FACULTY DETAILS***

1. TOTAL NUMBER OF TEACHERS (ALL CLASSES)
2. NUMBER OF PGTs
3. NUMBER OF TGTs
4. NUMBER OF PRTs
5. NUMBER OF PETs
6. OTHER NON TEACHING STAFF
7. NUMBER OF TRAINING ATTENDED BY FACULTY SINCE LAST YEAR

- ***STUDENT DETAILS***

1. TOTAL NUMBER OF SECTIONS PER CLASS (FROM CLASSES 1 TO 12)
2. TOTAL NUMBER OF STUDENTS PER CLASS (FROM CLASSES 1 TO 12)

- ***ACADEMIC DETAILS***

1. NAME OF ALL SUBJECTS OFFERED FOR CLASS 10
2. NAME OF ALL SUBJECTS OFFERED FOR CLASS 12

- ***INFRASTRUCTURE DETAILS***

1. NUMBER OF SITES OF SCHOOL
2. TOTAL AREA OF THE SCHOOL (IN SQUARE METERS)
3. NUMBER OF BUILDING BLOCKS OF SCHOOL
4. NUMBER OF PLAYGROUNDS IN SCHOOL
5. TOTAL AREA OF PLAYGROUND (IN SQUARE METERS)
6. NUMBER OF ROOMS (TOTAL, SMALL, MEDIUM & LARGE SIZED)
7. NUMBER OF RESTROOMS FOR STAFF (MALE & FEMALE)
8. NUMBER OF TOILETS (STAFF , GIRLS , BOYS , DIFFERENTLY ABLED)
9. NUMBER OF LIBRARIES
10. NUMBER OF LABORATORIES
11. NUMBER OF LIFTS/ELEVATORS
12. NUMBER OF SMART CLASSES
13. NUMBER OF COMPUTERS IN COMPUTER LABS
14. NUMBER OF CANTEENS (STAFF & STUDENTS)
15. HOSTEL FACILITY
16. GYMNASIUM FACILITY
17. SWIMMING POOL FACILITY
18. WI-FI FACILITY
19. WEB SERVER FACILITY
20. AVAILABILITY OF BOUNDARY WALL
21. AVAILABILITY OF STRONG ROOM
22. AVAILABILITY OF CLINIC
23. CLINIC DETAILS(DOCTORS, NURSES, BEDS)
24. SPORTS FACILITY
25. INDOOR GAMES FACILITY
26. DANCE/ MUSIC FACILITY
27. AVAILABILITY OF FIRE EXTINGUISHERS
28. AVAILABILITY OF WATER SPRINKLERS
29. UPLOAD BUILDING SAFETY CERTIFICATE
30. UPLOAD TRANSPORT SAFETY CERTIFICATE

- **LOCATION DETAILS**

1. NAME OF NEAREST NATIONALIZED BANK AND DISTANCE FROM BANK
2. NAME OF NEAREST BUS STATION AND DISTANCE FROM STATION
3. NAME OF NEAREST RAILWAY STATION AND DISTANCE FROM STATION
4. NAME OF NEAREST AIRPORT AND DISTANCE FROM AIRPORT
5. NAME OF NEAREST HOSPITAL AND DISTANCE FROM HOSPITAL
6. NAME OF NEAREST POLICE STATION AND DISTANCE FROM POLICE STATION
7. NAME OF NEAREST METRO STATION AND DISTANCE FROM METRO STATION (IF AVAILABLE)

- **OTHER VITAL DETAILS**

1. PASS PERCENTAGE OF LAST THREE YEARS FOR CLASS 10 (FOR SCHOOLS AFFILIATED UP TO SECONDARY LEVEL)
2. PASS PERCENTAGE OF LAST THREE YEARS FOR CLASS 12 (FOR SCHOOLS AFFILIATED UP TO SENIOR SECONDARY LEVEL)
3. NAME OF WELLNESS/ACTIVITY TEACHER
4. DETAILS OF GRIEVANCE/COMPLAINT REDRESSAL COMMITTEE
5. DETAILS OF SEXUAL HARASSMENT COMMITTEE
6. DETAILS OF EMERGENCY CONTACT PERSON
7. FACULTY SALARY DETAILS
8. FEE STRUCTURE DETAILS
9. ACADEMIC SESSION DETAILS
10. VACATION PERIOD DETAILS
11. BEST PRACTICES OF SCHOOL
12. UPLOAD STAFF STATEMENT OF SCHOOL (TEACHING & NON TEACHING)
13. THE STAFF STATEMENT DOCUMENT SHOULD INCLUDE THE FOLLOWING INFORMATION:
 - NAME OF THE STAFF MEMBERS
 - DESIGNATION
 - DATE OF BIRTH

- **QUALIFICATION**
- **EXPERIENCE (IN YEARS)**
- **DATE OF APPOINTMENT**
- **TYPE OF APPOINTMENT (PERMANENT, REGULAR, PROBATION, TEMPORARY, ADHOC, CONTRACT)**
- **PAY SCALE**
- **SALARY AND ALLOWANCES**
- **TOTAL SALARY**
- **MODE OF SALARY PAYMENT**

14. UPLOAD AUDITED BALANCE SHEET OF SCHOOL